

Dear Applicant,

Thank you for your interest in Eastgate House of Prayer (EHOP). We are excited about your application to serve as staff in a ministry position within EHOP. Below is a checklist of required items that must be completed and returned to EHOP leadership before we will contact you for placement:

- Personal Application
- Pastoral Recommendation
- Personal Testimony (On your own paper, please type or hand print)
- Verification that you have read and are in agreement with:
 - EHOP Statement of Faith
 - EHOP Mission & Core Values

Please complete the entire application packet and turn in all documents at the same time (except for the Pastoral Recommendation). Please include a picture of yourself. It helps us to know the staff as we grow.

If you have any questions, please contact the EHOP office at karas@petra.church.

We look forward to meeting you!

For His Sake,

EHOP Leadership



565 Airport Road
New Holland, PA 17557
717.354.5394
www.eastgateprayer.com

Our Mission

Eastgate House of Prayer exists to honor Jesus and to open heavenly gates for both personal and regional transformation over Lancaster County and the surrounding regions through consistent and fervent prayer and worship.

We recognize that one of the greatest needs within the body of Christ today is for a radical, dedicated, passionate group of believers to rise up in the power of consistent, persistent prayer to push back the kingdom of darkness so that the Good News can go forth.

All across the nations of the earth, God is raising up an army of prayer warriors to do just that. We are a part of this prayer movement and seek to create an atmosphere for God's manifest presence to reside. EHOP is a place where people can come to experience God and encounter Him in a real and transforming way.

We are called to rise up and build this culture of prayer in our region to see his kingdom come and his will be done on earth as it is in heaven.

We believe this purpose will come to pass as we live out the first and second commandments. In Mark 12:30-31 Jesus said, "You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these."

We are committed to raising up a generation of forerunners committed to prayer, fasting, the Sermon on the Mount Lifestyle, and the Great Commission.

What We Value

THE WORTH OF JESUS CHRIST

Jesus Christ is worthy of our greatest efforts to honor Him. At EHOP, we seek to honor him by providing him non-stop praise and adoration from worshiping hearts. Jesus told us to pray for his Kingdom to come on earth "as it is in heaven." In heaven, they continually declare his worth (Revelation 4 and 5).

As King David in the Bible declared God's worth through night and day worship and prayer, EHOP also seeks to express the value of Jesus Christ through night and day praise and worship and intercessory prayer.

We believe that this vision is part of the manifestation of the rebuilding of David's Tabernacle which James spoke about in Acts 15:15-17:

“And with this the words of the prophets agree, just as it is written: ‘After this I will return and will rebuild the tabernacle of David, which has fallen down; I will rebuild its ruins, and I will set it up; So that the rest of mankind may seek the Lord, even all the Gentiles who are called by My name,’ says the Lord who does all these things.”

What was David’s Tabernacle? On earth as it is in heaven . . .

According to passages in 1 Chronicles, chapters 16-25, David’s Tabernacle was a place for people to encounter, worship, and inquire of God and a place for God to encounter his people as they worshipped on various instruments and prayed. Prophetic musicians were called by King David to worship, pray, and prophesy before the Lord night and day. This was David’s desire . . . that God would be worshipped on earth just as he is in Heaven. So do we.

EHOP values the increase of the Kingdom of God, Jesus Christ as the King of that Kingdom, and the governing laws, morals, principles, and values of that Kingdom.

At EHOP, we continually seek to advance the Kingdom of God through worship, prayer, proclamation of the Kingdom, and personal obedience to his Word.

SCRIPTURAL STANDARD

EHOP values the Scriptures and relies on the Word of God as the final authority in all areas of life and practical living. The Scriptures are our “Kingdom Text Book” and all doctrine (spiritual things we believe), prophecy, teaching, and praying will be held accountable to its standards. The Apostles valued it enough to say, “We will give ourselves continually to prayer and the ministry of the word.” **Acts 6:4.** So will we.

PRAYER WORKS

At EHOP, prayer is not just a religious exercise we do only for our benefit. We believe persevering prayers in agreement with God’s will as defined by the Scriptures offered to God in faith bring true change and conformity to God’s will. This kind of praying will eventually or immediately release the thing requested and so initiate God’s Kingdom to come on earth “just as it is in Heaven.”

REGIONAL TEAMWORK

To see the transformation of a region will require the Body of Christ in the region to work together as a team. EHOP supports the work and mission of local congregations and their collective regional expressions. We honor the Body of Christ in all its forms and manifestations and encourage believers of diverse expressions to participate in EHOP.

EHOP expresses a desire to partner with other like-minded prayer initiatives and prayer centers as they develop both regionally and nationally.

MULTI-GENERATIONAL TEAMWORK

1 John 2:12-14 describes three generations of spiritual maturity: Fathers and Mothers, Young Men and Women, and Children. We believe and value these seasons of the spiritual journey in life and believe God intends for three generations to work together in teamwork. We value the wisdom of those who have lived life and have gone before us as spiritual “fathers and mothers.” We value the creativity, energy, and zeal of the “young men and women.” We recognize the need to perpetuate the things God has taught us and seek to birth, train, and equip spiritual “children.”

HONORING REGIONAL AND LOCAL LEADERSHIP

EHOP desires to remain closely connected to local congregations and regional apostolic leadership. EHOP honors and recognizes that God, according to the Scriptures, appoints the existing authorities. EHOP is submitted as a ministry to Petra Church. EHOP has a leadership team that makes day-to-day decisions and provides vision. Team members include: Kara Sensenig (Director), Pete Sensenig, Miranda & Jordan Zook, Kris Flewelling, Crystal & Jonathan Martin, Larry & Cheryl Landis, Barb Hummel and Kimberly Hemphill.

EASTGATE HOUSE OF PRAYER COMMITMENTS

PERSONAL DEVOTION

Those serving in EHOP are expected to live a “priestly lifestyle.” This simply means that you are committed to a consistent pursuit of the knowledge and experience of God through studying and meditating on the Scriptures, worship, and a sincere and devoted prayer life. We are called to minister to the Lord through worship and praises manifesting from that worship. Therefore, all those involved in EHOP will maintain a priority of personal worship and prayer as a foundation for corporate worship and prayer. This precedes the opportunity to lead others in worship and prayer.

CHURCH MEMBERSHIP

All those serving in EHOP are required to demonstrate support of local congregations by being practically connected, serving members of a local congregation of believers. We accept any gathering of Believers in Christ where there is definitive leadership who serve as elders, pastors, or the like who give direction and oversight to the congregation. We do not recognize gatherings without defined leadership/eldership as a local church, although we affirm Jesus can be and is present in such gatherings.

CHRISTIAN LEADERSHIP LIFESTYLE

Most staff positions in EHOP are leadership positions by nature with a few exceptions. Therefore, it is important that those serving on prayer and worship teams live a life worthy of the call of God as defined by scriptural standards. Although no one is expected to be perfect, it is expected that you will pursue God’s will even in weakness while growing in obedience to him



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and increasing in godly character known as the fruit of the Spirit. We are asking you to be the leader you would want to follow.

HONORING LEADERSHIP

EHOP expects those who minister at EHOP to submit to the leadership of the House of Prayer in matters pertaining to the practical workings of the ministry. You will be given the EHOP Policies and Guidelines upon completion of the application process. It is expected that you will submit to the contents therein.

TRAINING

EHOP expects all Staff to submit themselves to periodic training in topics that pertain to the House of Prayer provided by EHOP leadership or invited guests. This will not exceed three times per year.

TEAM MEETINGS

EHOP requires those who minister in the prayer center to attend team meetings for fellowship, team tips, new or modified EHOP policies, and feedback from teams. All these items will not all be covered in every meeting but are simply a sample of the things that will be covered. These meetings usually occur as the need arises.

** If you are wondering about the term "staff," we are defining this to mean: those individuals who carry the leadership responsibilities required to staff our regular EHOP worship and prayer sets as well as those who staff our healing and prophetic ministry teams on Tuesday evenings and throughout the week.*

STATEMENT OF FAITH

THE SCRIPTURES INSPIRED

We believe the Bible is the inspired, infallible, and authoritative written Word of God. The Bible is the final authority for all we believe and for how we are to live. (Mt. 5:18; Jn.10:35, 17:17; 2 Tim. 3:16–17; 2 Pet. 1:20–21).

THE ONE TRUE GOD

We believe in one true God eternally existing in three persons: Father, Son, and Holy Spirit - and these, being one God, are equal in deity, power, and glory. We believe that God created the world and also now upholds, sustains, governs, and providentially allows or directs all that exists. He will bring all things to their proper consummation in Christ Jesus to the glory of His name. (Psalm 104 and 139; Matthew 10:29–31 and 28:19; Acts 17:24–28; 2 Corinthians 13:14; Ephesians 1:9–12 and 4:4–6; Colossians 1:16–17; Hebrews 1:1–3; Revelation 1:4–6)

EVIL

We believe that Satan, originally the great and good angel Lucifer, rebelled against God, taking a multitude of angels with him. He was cast out of God's presence and is at work with his

demonic hosts to establish his counter-kingdom of darkness, evil, and unrest on Earth. Satan was judged and defeated at the cross of Christ and will, at the end of the age, be cast forever into the lake of fire which has been prepared for him and his angels. (Isaiah 14:10–17; Ezekiel 28:11–19; Matthew 12:25–29 and 25:41; John 12:31 and 16:11; Ephesians 6:10–20; Colossians 2:15; 2 Peter 2:4; Jude 6; Revelation 12:7–9 and 20:10)

SIN AND MAN

We believe that Adam was originally created in the image of God, righteous, and without sin. In consequence of his disobedience, Adam's posterity are born subject to both imputed and inherent sin, and are therefore by nature and choice the children of wrath, justly condemned in the sight of God, wholly unable to save themselves or to contribute in any way to their acceptance with God. (Genesis 1–3; Psalm 51:5; Isaiah 53:5; Romans 3:9–18 and 5:12–21; Ephesians 2:1–3)

THE DEITY OF CHRIST

We believe in the deity of Jesus Christ, his virgin birth, his sinless life, his miracles, his vicarious and atoning death, his bodily resurrection, his ascension to the right hand of the Father and his personal future return to this earth in power and glory. By his bloodshed at the Cross, he obtained for us eternal redemption, the forgiveness of sins and life everlasting. (Matthew 1:18–25; John 1:1–18; Romans 8:34; 1 Corinthians 15:1–28; 2 Corinthians 5:21; Galatians 3:10–14; Ephesians 1:7; Philippians 2:6–11; Colossians 1:15–23; Hebrews 7:25, 9:13–15 and 10:19; 1 Peter 2:21–25; 1 John 2:1–2)

THE SALVATION OF MAN

We believe that salvation is by grace alone, through faith alone, in Christ alone. It is through repentance and faith in the finished work of Christ that his blood cleanses us from all sin. No ordinance, ritual, work, or any other activity on the part of man is required or accepted in order to be saved. This saving grace of God, through the power of the Holy Spirit, also sanctifies us by enabling us to do what is pleasing in God's sight in order that we might be progressively conformed to the image of Christ. (Jn. 1:12–13, 6:37–44, 10:25–30; Acts 16:30–31; Rom. 3:1–4:23, 8:1–17, 31–39, 10:8–10; Eph. 2:8–10; Phil. 2:12–13; Titus 3:3–7; 1 Jn. 1:7, 9)

THE HOLY SPIRIT

We believe in the deity and person of the Holy Spirit and his empowering baptism for ministry. The Holy Spirit regenerates, forever indwells, and graciously equips the Christian for godly living and for service. We also believe that signs and wonders, as well as all the gifts of the Spirit described in the New Testament, are operative today and are designed to testify to the presence of the kingdom and to empower and edify the Church to fulfill its calling and mission. (Mt. 3:11; Jn. 1:12–13, 3:1–15; Acts 4:29–30; Rom. 8:9, 12:3–8; 1 Cor. 12:12–13; 2 Cor. 1:21–22; Gal. 3:1–5; Eph. 1:13–14, 5:18)

WATER BAPTISM & COMMUNION

We believe that water baptism and the Lord's Supper are the two ordinances of the Church to be observed until the time of Christ's return. They are not a means of salvation, but are channels of God's sanctifying grace and blessing to the faithful in Christ Jesus. (Matthew 26:26–29 and 28:19; Romans 6:3–11; 1 Corinthians 11:23–34; 1 Peter 3:21)

THE CHURCH

We believe that the Church is God's primary instrument through which he is fulfilling his redemptive purposes in the earth. To equip the saints for the work of ministry, God has given to the Church apostles, prophets, evangelists, pastors, and teachers. We also affirm the priesthood of all believers and the importance of every Christian being joined with and actively involved in a local community of the saints. We believe that women, no less than men, are called and gifted to proclaim the Gospel and do all the works of the Kingdom. (Matthew 16:17–19; Acts 2:17–18, 42; Ephesians 3:14–21 and 4:11–16; 1 Timothy 2:11–15; Hebrews 10:23–25; 1 Peter 2:4–5 and 9–10)

THE MINISTRY OF THE CHURCH

We believe that God has called the Church to preach the Gospel of Christ and make disciples of all nations. The Church is especially called to remember the poor and to minister to their needs through sacrificial giving and practical service. This ministry is an expression of the heart of the Lord Jesus Christ and is an essential part of the Kingdom of God. (Isaiah 58:6–12 and 61:1; Matthew 5–7, 28:18–20; Luke 4:18 and 21:1–4; Galatians 2:10; 1 Timothy 6:8)

THE RETURN OF CHRIST

We believe in the literal Second Coming of Christ at the end of the age when He will return to Earth personally and visibly to consummate his Kingdom. We also believe in and are praying for a great end-time harvest of souls and the emergence of a victorious Church that will experience an unprecedented unity, purity, and power in the Holy Spirit. (Psalms 2:7–9 and 22:27–28; John 14:12 and 17:20–26; Romans 11:25–32; 1 Corinthians 15:20–28, 50–58; Ephesians 4:11–16; Philippians 3:20–21; 1 Thessalonians 4:13–5:11; 2 Thessalonians 1:3–12; Revelation 7:9–14)

THE RESURRECTION

We believe that when Christians die they pass immediately into the blessed presence of Christ, there to enjoy conscious fellowship with the Savior until the day of the resurrection and glorious transformation of the body. The saved will then forever dwell in blissful fellowship with their great triune God. We also believe that when unbelievers die, they are consigned to await the Day of Judgment when they shall be punished with eternal, conscious and tormented separation from the presence of God in the lake of fire. (Matthew 25:46; Luke 16:19–31; John 5:25–29; 1 Corinthians 15:35–58; 2 Corinthians 5:1–10; Philippians 1:19–26 and 3:20–21; 2 Thessalonians 1:5–10; Revelation 20:11–15 and 21:1–22:15)



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STAFF APPLICATION

Application Date: ___/___/___

All information shared herein is completely confidential and will only be seen by pertinent EHOP staff. If you have any questions about this application, please call 570-778-7151 speak with Kara Sensenig or email: karas@petra.church

We urge you to be honest in your responses. We are not looking for perfect people. We are seeking those who are in pursuit of holiness in the midst of their weaknesses, who can assess their hearts and lives honestly. Many involved in EHOP have pasts that God is making beautiful through his love, presence, and power. Resist the temptation to “shade” your responses to what you think we want to hear. Thanks!

General Information:

Mr.
 Mrs. Miss _____ (___/___/___)
First Name Last Name Birth Date

_____ (_____)
E-mail Preferred Phone

_____ City State/Province Zip/Postal Code

Please submit a recent photograph of yourself to: karas@petra.church

Gender: Male Female

Place of Birth: _____ Nationality: _____

Marital Status: Single Engaged Married Widowed Separated Divorced

Name of spouse or fiancé: _____ Date of marriage (if engaged): _____

Spiritual Life:

Home Congregation: _____ Pastor’s Name: _____

Church Phone: _____ Are you a member? Yes No

How long have you attended there? _____ How long have you been a Christian? _____



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What spiritual gifts do you see at work in your life: (Evangelism, serving, teaching, prophetic ministry, etc.)

Comment on your devotional life. Are you meeting your expectations for your personal spiritual life?

Please try to assess yourself on the following:

	Weak	Fair	Good	Very Good
Spiritual Maturity.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Devotion to Christ	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Personal Integrity/Honesty .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Self-Discipline	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Willingness to Serve	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Teachability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Flexibility	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ability to Work with Others . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Family Life	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Communication Skills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership Skills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Reliability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Physical Health	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Emotional Stability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Openness to Correction.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Attitude Toward Authority . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Comments on any of the above:



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What would you consider to be your strengths?

What would you consider to be your weaknesses?

List some of your hobbies and interests:

Personal Testimony On a separate sheet of paper, type or write a brief spiritual autobiography. Include your conversion experience, your present walk with God and any plans or goals you have for the future.

I have read, understand, and I am willing to submit to the values, commitments, and policies required to serve with Eastgate House of Prayer. I have read and I am in agreement with the Statement of Faith.

- EHOP Mission Values & Commitments
- EHOP Statement of Faith

Signature

Date



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PASTORAL RECOMMENDATION

TO BE COMPLETED BY THE APPLICANT:

_____		_____	
First Name		Last Name	(_____)
_____		_____	
E-mail		Preferred Phone	

Address			

City		State/Province	Zip/Postal Code

To the Applicant:

By allowing your pastor/overseer to submit a character reference on you, you agree to waive the right to see this completed character reference. If you would like to know your pastor's/overseer's opinions of your character, we encourage you to discuss it with your pastor/overseer.

To encourage my pastor/overseer's unhindered honesty, I agree to waive my right to see this character reference.

X _____ Date: _____
Applicant Signature

To the Pastor/Overseer:

This application is to be completed by the applicant's primary pastor/overseer. If the applicant's parent is the pastor, an elder or other church leader may act as the pastoral reference. Please return this form to "Petra Church, EHOP-STAFF, 565 Airport Road, New Holland, PA 17557. If you have any questions, you may email: karas@petra.church or call: 570-778-7151 and ask for Kara Sensenig. You may learn more about Eastgate House of Prayer at www.eastgateprayer.com.

Thank you for your involvement in this important phase in the applicant's life. Your honest opinions are carefully considered for the applicant's placement in this ministry. We recognize no one has a flawless history in God outside of Jesus Christ and that all of our applicants have made mistakes in their journey. We are not looking for perfection. We are looking for character, patterns, and habits. We will keep your responses confidential and encourage the applicant to talk with you if they have questions about your opinions of them. Your timely response is appreciated, as the applicant cannot serve until all their application forms are completed. Thanks again for your time!



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TO BE COMPLETED BY THE PASTOR/OVERSEER:

 Your Name Your Position

() _____

 Church Name Church Phone

 Address

 City State/Province Zip/Postal Code

() _____

 Email Home or Mobile Phone

How long have you known the applicant? Years _____ Months _____

How well do you know the applicant?

Very Well Fairly Well Casually By name/sight only

How long has he/she attended your congregation? Years _____ Months _____

Does the applicant's life express their Christian testimony? Yes No Inconsistently

What are the strengths and spiritual gifts of the applicant according to your observation?

What is your assessment of weaknesses or struggles you have observed in the applicant?

Factoring in the applicant's character, spiritual gifts and knowledge of the Scriptures, rate (circle) their maturity on a scale of 1 to 10, 1 being worldly and 10 being Christ-like:

10 9 8 7 6 5 4 3 2 1

Describe the applicant's level of involvement in your congregation. What areas of ministry do they currently serve in?



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Has the applicant ever been a source of dissension or disunity in the congregation?

Yes No

If yes, was it a one-time occurrence or is it a continuing pattern?

Does the applicant possess leadership abilities? Yes No

What is the applicant's effect on his/her peers?

If the applicant is married: How would you describe the relationship of husband and wife?

Excellent Good Fair Poor No Observation Not Applicable

If the applicant has children: How would you describe the relationship with their children?

Excellent Good Fair Poor No Observation Not Applicable

Please give any relevant details about the family background of the applicant.

	Weak	Fair	Good	Very Good
Spiritual Maturity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Devotion to Christ	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Personal Integrity/Honesty . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Self-Discipline	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Willingness to Serve	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Teachability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Ability to Work with Others . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Emotional Stability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Openness to Correction.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Attitude Toward Authority . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



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Comments on any of the above:

How would you recommend this applicant for Eastgate House of Prayer Ministry Staff?

Highly Recommend Recommend Recommend with reservations* Do not recommend*

*Please explain any concerns:

Please give any other helpful comments:

X _____ Date: _____
Pastor / Overseer's Signature